

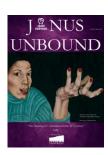
Title: Amazonia

Author(s): Rebecca Salazar

Source: Janus Unbound: Journal of Critical Studies, vol. 1, no. 1

(Fall 2021), pp. 92-94

Published by: Memorial University of Newfoundland



## Disclaimer

The views, opinions, conclusions, findings, and recommendations expressed in this publication are strictly those of the respective author(s) and are not necessarily the views of *Janus Unbound: Journal of Critical Studies*, its editors, its editorial team, and Memorial University of Newfoundland (collectively, the "Publishers"). Authors are responsible for all content of their article(s) including accuracy of facts, statements, citations, and so on. The University gives no warranty and accepts no responsibility or liability for the accuracy or completeness of any information or materials contained herein. Under no circumstances will the Publishers, including Memorial University of Newfoundland, be held responsible or liable in any way for any claims, damages, losses, expenses, costs, or liabilities whatsoever resulting or arising directly or indirectly from any use of or inability to use the contents of this publication or from any reliance on any information or material contained herein.

# Message from the Editors

The editors welcome letters on all subjects, especially if they discuss or comment on the works published in *Janus Unbound*. Please read our Guidelines for Authors prior to submitting your manuscript.



Janus Unbound: Journal of Critical Studies is published by Memorial University of Newfoundland

Amazonia

#### Rebecca Salazar



is there a word for grieving the destruction of an ecosystem that has kept you breathing that has stood for untold generations of the ancestors you wish you got to know

it seems foolish to discuss nature w/o talking about endemic poverty which seems foolish to discuss w/o talking about corporations given human agency which seems foolish to discuss w/o talking about misogyny

the cure for my traumatic sexual dysfunction is medicine that causes sexual dysfunction and my rapist just became a father

as fascists burn the land i long for the country i live in sends matches, buys pipelines, subsidizes mines that bow to bolsonaro and burn forests, displace mountains, un-inter the land's soft-buried kin to mine for gold

what is it to care humanly without thinking that humans are the most important things in the picture?

there are brown kids in concentration camps brown men in concentration camps brown women who are forced to drink from toilets since they aren't given water in the concentration camps and queers in concentration camps or killed before they're thrown in concentration camps

i don't have children but the children in the cages look like me and come from places like my family is from, could be a million distant cousins i can't reach, will never meet

the wrong amazon is burning / and the wrong ICE is melting

Janus Unbound: Journal of Critical Studies E-ISSN: 2564-2154 1(1) 92-94 © Rebecca Salazar, 2021

#### Amazonia

it is 2019 there are rapists and nazis it is 2019 there are rapists and nazis in office it is 2019 there's a rapist/nazi on campus and the human rights office can't help me, it would contravene his rights

never again is now hear it: never again is now

i don't want children—how could i when being human is not long for us and when a brown face is a sentence waged in melanin

white folks keep saying genocide is too heavy a word when they're not burning with its weight

some of us cannot afford to theorize in splendid isolation while the death and devastation continue

i don't want children and my family is worried i will change my mind when i grow old leaving no future generations, but i'm worried that i won't survive, myself

and once, i birthed a dead thing, not a child, but a flesh and tooth omen

when my cousins choose to birth new generations they do not do so to feed children to cages. our *futurity* is not a crime futurity is not a crime futurity is not a crime

my body is a series of refusals

i try to survive my sick body on Wolastoq land and offer what i can to heal this river and the people who protect her offer what i cannot reach to give the land my body comes from while its rivers blaze with fire

once whiteness has destroyed my home once amazonia has burned, i have to live to nurse our ghosts

# **Biography**

Rebecca Salazar (she/they) is a writer, editor, and community organizer living on the unceded territory of the Wolastoqiyik. Published works include sulphurtongue (McClelland & Stewart), the knife you need to justify the wound (Rahila's Ghost) and Guzzle (Anstruther). Salazar edits for The Fiddlehead and Plenitude magazines, and co-hosts Elm & Ampersand podcast.

## **Notes**

Sources for italicized passages: (1) from Tommy Pico's *Nature Poem* (2) from Alexis Shotwell's *Against Purity* (3) from tweets by @krzyzis and @RasBabaO, respectively (4) slogan of Never Again Action, a group of Jewish organizers mobilizing against the persecution of migrants in the US by ICE (5) from an essay on environmental racism by Dorceta Taylor (6) from another of the author's poems.